## **Kinross High School**

# S6 Course Choice 2025/26



# Name TSG

#### National Exams

Subject & level	English			
Result				

### Tracking Evidence

Subject & level			
Grade			

My intended course of study (in order of preference) for next session is:

	Column A	Column B	Column C	Column D	Column E
Subject & level					
Aware of course content and skills?					
Suggested entry requirements met?					
Fits with my future plans?					
Initials of subject teacher (to show agreement)					

While every effort will be made to accommodate the choices made, some classes may not run due being undersubscribed. Please refer to our course choice policy for more information.

You can only apply for one 'out of column' course (eg OU or Virtual Campus).

#### My likely destination...

Please complete the below information, which gives an indication of your likely destination beyond school

Preferred Route beyond school	Tick 1 option
Full-time Employment	
Further Education – College	
Higher Education – College	
Higher Education – University	
Modern Apprenticeship	
Other formal training	
Part-time employment	
Self-employment	
Time Out to Travel	
Voluntary Work	

Preferred Occupation	Tick 1 option
Admin, Business & Management	
Alternative Therapies	
Animals, Land & Environment	
Computing & ICT	
Construction & Building	
Design, Arts & Crafts	
Education & Training	
Engineering	
Facilities & Property Services	
Financial Services	
Garage Services	
Hairdressing & Beauty	
Healthcare	
Heritage, Culture & Libraries	
Hospitality, Catering & Tourism	
Languages	
Legal & Court Services	
Manufacture & Production	
Performing Arts & Media	
Print & Publishing, Marketing &	
Advertising	
Retail & Customer Services	
Science, Mathematics &	
Statistics	
Security, Uniformed & Protective	
Services	
Social Sciences & Religion	
Social Work & Caring Services	
Sport & Leisure	
Transport, Distribution & Logistics	

Please note any subject(s) that were not possible due to column clashes:

I understand the commitment I am making in returning to school in session 2025/26.

Pupil Signature		Date
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Parental Signature	Date
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# Complete and bring with you to your scheduled 1:1 meeting, week beginning 10<sup>th</sup> March 2025