

**Kinross High School**  
**S5 Course Choice 2025/26**



Name \_\_\_\_\_

TSG \_\_\_\_\_

**Tracking evidence:**

<b>Subject</b>	English						
<b>Level (N3/4/5/Higher)</b>							
<b>Grade</b>							

My intended course of study for next session is:

	<b>Column A</b>	<b>Column B</b>	<b>Column C</b>	<b>Column D</b>	<b>Column E</b>
<b>Subject &amp; level</b>					
<b>Aware of course content and skills?</b>					
<b>Suggested entry requirements met?</b>					
<b>Fits with my future plans?</b>					
<b>Initials of subject teacher (to show agreement)</b>					
Please note any subject(s) that were not possible due to column clashes:					

**While every effort will be made to accommodate the choices made, some classes may not run due being undersubscribed. Please see our course choice policy for more details.**

**My likely destination...**

Please complete the below information, which gives an indication of your likely destination beyond school

Planned year of leaving (please circle 1 option):	End of S4 (2025)	End of S5 (2026)	End of S6 (2027)
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Preferred Route beyond school	Tick 1 option
Full-time Employment	
Further Education – College	
Higher Education – College	
Higher Education – University	
Modern Apprenticeship	
Other formal training	
Part-time employment	
Self-employment	
Time Out to Travel	
Voluntary Work	

Preferred Occupation	Tick 1 option
Admin, Business & Management	
Alternative Therapies	
Animals, Land & Environment	
Computing & ICT	
Construction & Building	
Design, Arts & Crafts	
Education & Training	
Engineering	
Facilities & Property Services	
Financial Services	
Garage Services	
Hairdressing & Beauty	
Healthcare	
Heritage, Culture & Libraries	
Hospitality, Catering & Tourism	
Languages	
Legal & Court Services	
Manufacture & Production	
Performing Arts & Media	
Print & Publishing, Marketing & Advertising	
Retail & Customer Services	
Science, Mathematics & Statistics	
Security, Uniformed & Protective Services	
Social Sciences & Religion	
Social Work & Caring Services	
Sport & Leisure	
Transport, Distribution & Logistics	

**I understand the commitment I am making in returning to school in session 2025/26.**

**Pupil Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parental Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Complete and bring with you to your scheduled 1:1 meeting, week beginning 10<sup>th</sup> March 2025**